

2019
VOLUME 111
NO. 4

Themanummer

In het licht van de apocalyps: filosofie en
het einde der tijden

Gastredacteuren: Kristien Hens en Katrien Schaubroeck

Algemeen Nederlands Tijdschrift voor

Wijsbegeerte



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Sven Gellens

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All research articles and discussions published in this journal have undergone rigorous double-blind peer

British Journal for the History of Philosophy

Volume 28 Number 3 May 2020

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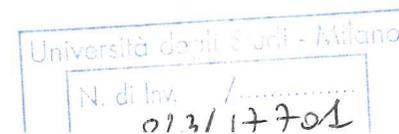
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Journal Visual Culture (ISSN:1470-4129 print, 1741-2994

online) is published three times a year in April, August and

December by SAGE (Los Angeles, London, New Delhi, Singapore,

Washington DC and Melbourne). Annual subscription (2020)

including postage: institutional rate (combined print and

electronic) £526/US\$975; individual rate (print only)

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Printed and bound by Page Bros Ltd.

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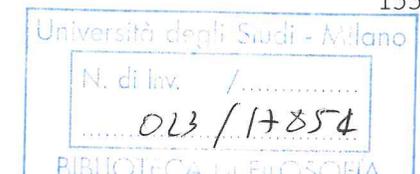
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Philosophies de la ressemblance

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Alexandre Declos*



2020
Vol. 24 Cahier 2

*Revue publiée par les
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*Archives Henri-Poincaré – Philosophie et Recherches sur les Sciences et les Technologies –
Université de Lorraine – Université de Strasbourg – CNRS*

ISBN 978-2-84174-976-8

Prix TTC France 24 €

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*Revue trimestrielle publiée
avec le concours du CNRS et du CNL*

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ISBN: 978-2-13-082362-9



22 € TTC France

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n.s., 71 (2/2019), anno LX

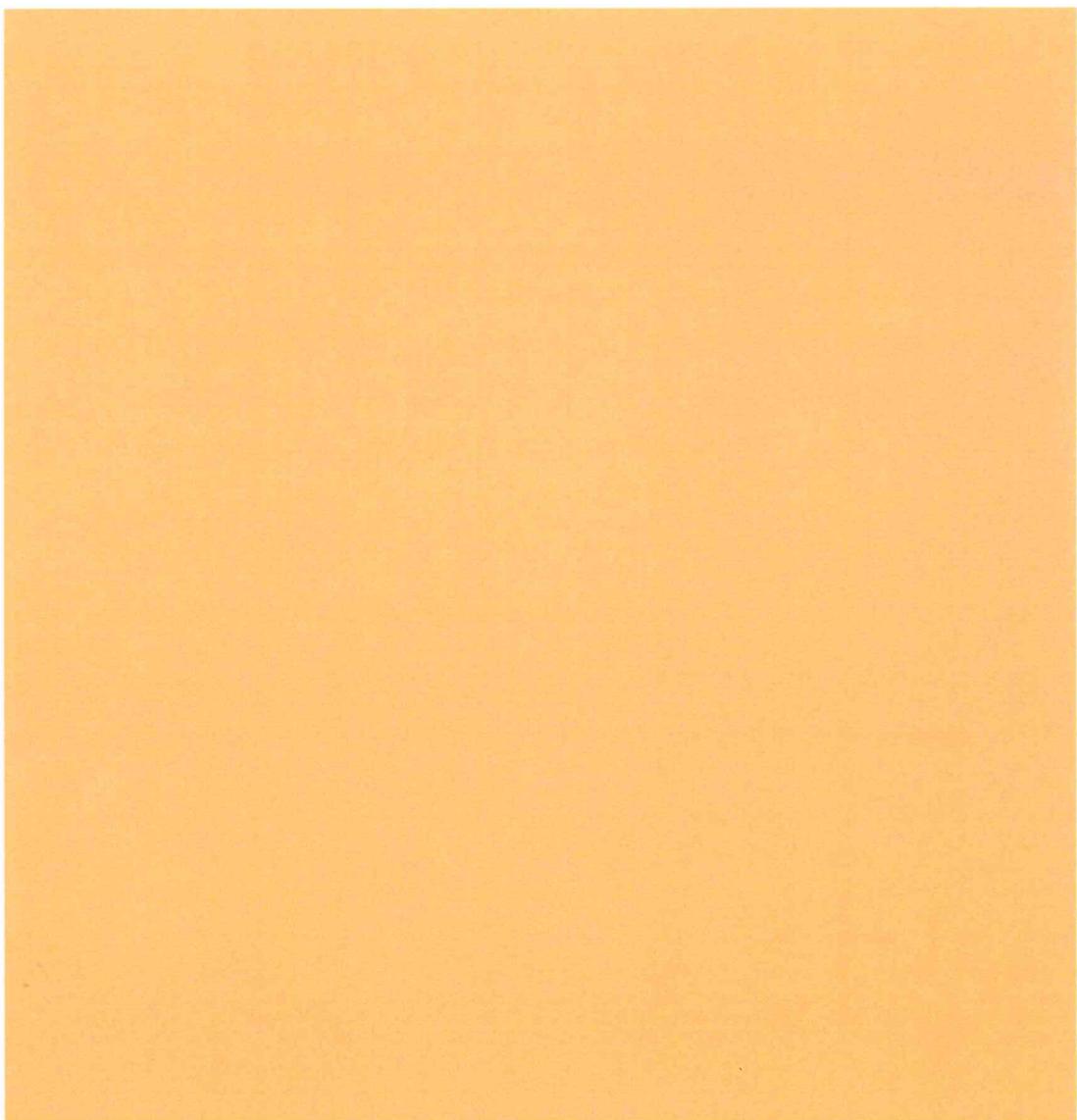
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I trimestre 2020 - Finito di stampare nel mese di marzo 2020

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STUDI

Evento o condizione?
Anamnesis e innatismo a partire dal Menone

di Franco Ferrari*

Abstract: Event or Condition. Anamnesis and Innatism from Meno on. This essay focuses on the theory of recollection in Plato's *Meno*. It shows that behind the mythical description of the prenatal vision of intelligible forms by the soul lies Plato's intention to underpin the thesis according to which the soul possesses a nature that allows it to know true being, because the soul is akin (*syngenes*) to the intelligible world. This means that Plato's conception of recollection does not refer to an event but to a condition.

Keywords: Plato, epistemology, recollection, innatism

1. La fortuna del Menone

Il notevole e prolungato fascino che il *Menone* platonico ha esercitato e continua a esercitare sui lettori di ogni epoca dipende in larga misura dalla presenza in esso del celebre esperimento maieutico con il quale Socrate si propone di dimostrare al suo interlocutore, il riottoso e inurbano Menone, che l'apprendimento (*μάθησις*), ossia in generale la conoscenza, si identifica con la reminiscenza (*ἀνάμνησις*).

L'equiparazione tra conoscenza e ricordo configura una forma di innatismo che ha suscitato l'interesse, e talora addirittura la convinta adesione, di filosofi del calibro di Leibniz e Natorp¹, e che ancora oggi viene invocato come una soluzione sostanzialmente adeguata al problema relativo al rapporto tra conoscenza e realtà². Due esempi possono aiutare a chiarire il senso e i limiti dell'influenza dell'innatismo contenuto nel *Menone*.

* franco.ferrari@unipv.it; Università di Pavia. Articolo proposto nell'aprile 2019, accettato per la pubblicazione nell'ottobre 2019. – Versioni provvisorie di questo saggio sono state presentate e discusse in seminari che ho tenuto presso le università di Milano (Cattolica), Roma (La Sapienza) e Torino. La mia gratitudine va a tutti coloro che sono intervenuti con domande e rilievi critici.

1. Meattini 2016, pp. 34-38.

2. Un quadro dell'influenza che l'innatismo platonico avrebbe esercitato sull'epistemologia occidentale si trova in Scott 1995.



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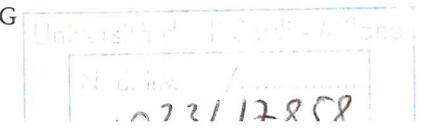
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Geschäftsführender Herausgeber:

Prof. Dr. Matthias Kossler

Leiter der Schopenhauer-Forschungsstelle, Johannes Gutenberg-Universität Mainz,

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Tel. +49 (0) 61 31) 39 20 259

Redaktion und Satz:

Dipl. Des. Roland Ruffing

c/o Schopenhauer-Forschungsstelle (Adresse s. o.). E-Mail: schop@formycom.de

Manuskripte und weitere das Jahrbuch betreffende Zusendungen bitten wir an die Adresse des Geschäftsführenden Herausgebers, *Rezensionsexemplare* an

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Kleine Hohl 28, D-55263 Wackernheim. E-Mail: gerhard@uni-mainz.de

Geschäftsstelle:

c/o Schopenhauer-Archiv, Universitätsbibliothek, Bockenheimer Landstraße 134–138,

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Internet: <http://www.schopenhauer.de>

Bibliografische Information der Deutschen Nationalbibliothek

Die Deutsche Nationalbibliothek verzeichnet diese Publikation in der Deutschen Nationalbibliografie; detaillierte bibliografische Daten sind im Internet über <http://dnb.d-nb.de> abrufbar.

© Verlag Königshausen & Neumann GmbH, Würzburg 2020

Gedruckt auf säurefreiem, alterungsbeständigem Papier

Umschlag: skh-softics / coverart

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Printed in Germany

ISSN 0080-6935

ISBN 978-3-8260-7053-2

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www.buchhandel.de

www.buchkatalog.de



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Zitierweise der Werke Schopenhauers

[I.] Die Normalzitierang der vom Philosophen selbst veröffentlichten Werke erfolgt im *Schopenhauer-Jahrbuch* (= Jahrb., Jb.) nach:
Arthur Schopenhauer. *Sämtliche Werke*. Hrsg. v. Arthur Hübscher. 7 Bände. 4. Aufl. Mannheim: F. A. Brockhaus 1988 (= Werke).

G = Ueber die vierfache Wurzel des Satzes vom
zureichenden Grunde, zweite Auflage 1847
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F = Ueber das Sehn und die Farben
(Werke I: Schriften zur Erkenntnislehre)

W I = Die Welt als Wille und Vorstellung I (Werke II)

W II = Die Welt als Wille und Vorstellung II (Werke III)

N = Ueber den Willen in der Natur (Werke IV [I])

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II. Ueber das Fundament der Moral (Werke IV [II])

P I = Parerga und Paralipomena I (Werke V)

P II = Parerga und Paralipomena II (Werke VI)

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